



# Online Resources

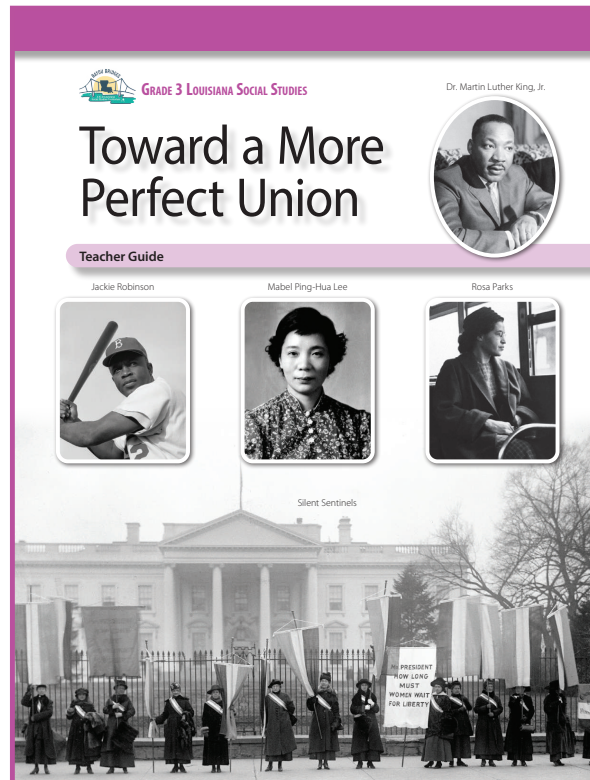
## Toward a More Perfect Union

Click on each lesson to access its online resources. Page numbers refer to pages in the Teacher Guide. Some links provide access to files created by the Core Knowledge Foundation, including PDF documents that you can download and view with the appropriate software (such as [Adobe Reader](#)).

[Introduction](#)

[Chapter 1](#)

[Chapter 2](#)



**NOTE:** Many of the Additional Activities in this unit include links to external websites. We strongly recommend that you preview these links to determine their suitability for your students prior to using them in class.

The **Online Resources** may include links to sites external to the Core Knowledge Foundation, as well as the coreknowledge.org website. Please note that the external sites are owned and operated by third-parties; the Core Knowledge Foundation is not responsible for the content or maintenance of these third party resources. Teachers and parents should carefully review the content of these third party resources to determine if they appropriate for use with their students.



# Online Resources

## Toward a More Perfect Union

### Introduction

#### Resource Links

[Timeline Card Slide Deck for \*Toward a More Perfect Union\*](#) (Google Slides)  
[About Class Discussions and Debates](#) (PDF Document)  
[About Teaching with Primary Sources](#) (PDF Document)  
[National Archives - Source Analysis Worksheets](#) (Website)  
[UCI History Project - Source Analysis Worksheets](#) (Website)  
[Library of Congress - Primary Source Guides](#) (Website)  
[US House of Representatives Archives - Source Analysis Worksheets](#) (Website)  
[About Claims and Evidence](#) (PDF Document)

← [Table of Contents](#)      [First Chapter](#) →

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# Online Resources

## Toward a More Perfect Union

### Chapter 1

### TOPIC: Women's Suffrage

#### Resource Links

[About Women's Suffrage](#) (PDF Document)

[Additional Activities for Women's Suffrage](#) (PDF Document)

← [Introduction](#)      [Next Chapter](#) →

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# Online Resources

## Toward a More Perfect Union

### Chapter 2

### TOPIC: The Civil Rights Movement

#### Resource Links

[About The Civil Rights Movement](#) (PDF Document)

[Library of Congress Blogs - Image of Dr. Martin Luther King Jr. Memorial in Washington, D.C.](#) (Image)

[Additional Activities for The Civil Rights Movement](#) (PDF Document)

← [Previous Chapter](#)

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